



**Los Angeles County
Department Mental Health**

Adult System of Care

Veteran and Loved Ones Recovery (VALOR) &

Department Military Veteran Affairs



Bob Hope Patriotic Hall Resource Fair

Vendor
Registration Deadline
June 10th

Thursday, June 19, 2014

10:00 a.m. - 3:00 p.m.

Open to all
Veterans
Regardless of
Discharge Status

Registration Begins @ 9:00 a.m.

- ✓ Mental Health
- ✓ Healthcare
- ✓ Benefit Establishment
- ✓ Employment
- ✓ Education Assistance
- ✓ Peer Support
- ✓ FOCUS
- ✓ HOD - VASH
- ✓ Legal Services
- ✓ Linkage to Housing



Food Provided to all Veterans

Free Raffle
Free Giveaways
Free Entertainment

Event Location:
Bob Hope Patriotic Hall
1816 South Figueroa Street
Los Angeles, CA 90015

**For pre-registration or
vendor information please contact:**

Lance Y. Asamura
(213) 763-0312
lasamura@dmh.lacounty.gov

**County of Los Angeles
Department of Mental Health
(V.A.L.O.R) Veterans And Loved Ones Recovery & Department of Military
and Veteran Affairs
PRESENTS**

“1st Annual Patriotic Hall Veterans Resource Fair”

**Thursday, June 19, 2014
10:00 A.M. TO 3:00 P.M.
(Registration begins at 9:00am)
Bob Hope Patriotic Hall, 1816 S. Figueroa St. Los Angeles, CA 90015**

REGISTRATION AND CONFIRMATION FORM

**REGISTRATION FORM MUST BE RECEIVED NO LATER THAN June 10, 2014 to
Lance Asamura, 1816 South Figueroa St 6th Floor Los Angeles, CA 90015 – DUE TO SPACE
LIMITATIONS, NO LATE REGISTRATIONS WILL BE ACCEPTED AFTER June 1st**

(Please print clearly or type)

Agency

Name _____

Address _____

City/State/Zip _____

Fax Number _____

E-Mail Address _____

Contact Person _____ **Phone No.** _____

Alternate Contact Person _____ **Phone No.** _____

Please describe the type of service(s) you will provide _____

Will you need a table(s)? Yes _____ **(Max of 1 table)**

Will you need chairs? Yes _____ **If so, how many** _____ **(Max of 2 chairs)**

*For more information, please contact:
Lance Y. Asamura
County of Los Angeles DMH VALOR
(213) 763-0312 or (213) 256-6380
Fax (213) 746-7620
Email: LAsamura@dmh.lacounty.gov*